|                        | -       | i<br>l·<br>!      | !<br>—i<br>!                             |                    | . <u>†</u> .                          | _ !                     |                   | ; -                                 | !<br>                              | '<br>- - <sup> </sup><br> <br> | ! '          | ; · · · · · · · · · · · · · · · · · · ·                 | ! - ! -<br>! - ; -                                      | _  |   |
|------------------------|---------|-------------------|--|--------------------|---------------------------------------|-------------------------|-------------------|-------------------------------------|------------------------------------|--------------------------------|--------------|---|---|--|---|
|                        | -       | _!_               |  | -                  |                                       |                         |                   | 1 - 35                              |                                    | -;-'-;  <br>-;-'-;             | -+ -         |   |   | E COUNTY, DISTRICT 2   | ELECTION COMMISSIONER, NOXUBEE COUNTY, DISTRICT 2   |
|                        | , _ + i |                   |  |                    | -  -  -  -  -  -  -  -  -  -  -  -  - |                         | -   -   -         |                                     | !                                  |                                |              | - !- ;-   | - i = i - i - i - i - i - i - i - i - i                 | E COUNTY, DISTRICT I   | FLECTION COMMISSIONER, NOXUBEE COUNTY, DISTRICT I   |
| 9 186<br>              |         |                   | + +                                      |                    |                                       |                         | 7175              |                                     |                                    |                                |              |   | 12 28 C 12 14 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | ongressional pistrict  | ROUSE OF REFRESENTATIVES, THER CONGRESSIONAL DISTRICT  Jim Giles   Independent  Reform  Lamonica L. Magee   Republican  Charles W. Pickering Jr.   Republican  Write-Ir   |
|                        |         |                   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |                    |                                       |                         |                   |                                     |                                    |                                |              |   |   | VICE PRESIDENT Libertarian Libertarian Republican Republican Green Independent Democratic Reform Reform Write-In | Michael Badnarik/Richard V Campagna  Libertarian  Michael Badnarik/Richard V Campagna  Republican  George W. Bush / Dick Cheney  Republican  Greer  David Cobb / Patricia LaMarche Independen  James Harris / Margaret Trowe Independen  John F. Kerry / John Edwards Peter Miguel Camejo Reform  Ralph Nader / Peter Miguel Camejo Constitution  Michael A. Peroutka / Chuck Baldwin Write-I |
| 7     Title I Sub      |         |                   |  | Savannah Sub       | Savannah                              | <br>  Prairie Point<br> | <br> Mashulaville | Macon High School                   | High School Sub                    | East Macon                     | Cliftonville | Brooksville Sub   |   | ; MISSISSIPPA  | Votes east in the County of November 2004.  on the 2nd day of November 2004.  |
|                        |         | . — –             |  | ا<br>!<br>ـ ـ ـ ـا | <br> <br>                             | <br> <br>               | <br>              | <br> <br> -                         | _  <br>_  <br>_                    | <br> <br> -                    | Precincts    | Names of Election Precincts                             | Vames of  |  | Election  |
| <br> -<br> <br> <br> - | ·       |                   |  |                    |                                       |                         | of State, Fa      | Secretary of Secretary of Secretary | Clark, Secretary for their records | -                              | one copy     | They will forward one copy the County, and keep the thi | hey will  |  | Page 1 of 6 Pages.  Official Recapitulation   |
| COULT CHEEK OF         | Ω       | one copy with the | 39205, file o                            |                    | thutanen Sussan, MS                   | саришат<br>Саришат      | o d<br>Hicial Ke  | 50                                  | Þ                                  | nission will                   | ns Comm      | The County Elections Comn                               | he Coun   |  |   |

| Page 2 of 6 Pages.  | The Cou              | nty Electi               | ons Commission will prepar  | The County Elections Commission will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct.   | nct.     |
|---|----------------------|--------------------------|---|---|----------|
| Official Recapitulation   | They wil<br>the Coun | l forward<br>ity, and ke | They will forward one copy to Eric Clark, Secretary of the County, and keep the third copy for their records. | They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the Circuit Clerk of the County, and keep the third copy for their records. | k of     |
| Election  | Names o              | f Election               | Names of Election Precincts   |   |          |
| Votes cast in the County of Noxubce, Mississippi on the 2nd day of November 2004. |                      |                          |   |   |          |
|   |                      | ub<br>                   | n   |   |          |
|   | Vo-Tech              | Vo-Tech Su               | West Macor  |   |          |
| PRESIDENT/VICE PRESIDENT  |                      |                          |   |   |          |
| Michael Badnarik/Richard V Campagna Libertarian                                   | 0                    | 0                        | 1 7   |   |          |
| Repu  | Ö                    | 6                        | 2/2/723   |   |          |
| James Harris / Margaret Trowe Independent   | 0                    | <b>3</b>  c              | 40  |   |          |
| Der   | 78                   | 26                       | 575 4396  |   |          |
| :   | 0                    | 0                        | 7 /5  |   |          |
| Michael A. Peroutka / Chuck Baldwin' Constitution Write-In                        | 0                    | 0                        | 0 10  |   |          |
| RD US HOUSE OF REPRESENTATIVES, THURD CONGRESSIONAL DISTRICT                      |                      |                          |   |   |          |
| Jim Giles Independent   | 21                   | 8                        | 164 1.356   |   |          |
|   | 7                    | ک                        | 26 377  |   |          |
| Re  | <b>4</b> 3           | 17                       | 3272667   |   |          |
| Write-In  | ;                    |                          |   |   |          |
| ELECTION COMMISSIONER, NOXUBEE COUNTY, DISTRICT 1                                 |                      |                          | :<br>:<br>:<br>:<br>:<br>:<br>:   |   | :<br>    |
| Sylvester Tate Write-In   | 4                    | 26                       | 7//7  |   | <u>.</u> |
| E COUNTY, DI  | .                    |                          |   |   | <u> </u> |
| Essie S. Brooks Write-In  | 1                    |                          | 782   |   | <u> </u> |
|   |                      |                          |   |   | i<br>    |
|   |                      |                          | -   | -   | -        |

| 73 0   | 19                              | 3/9        | 12           | 19        | 171           | 85<br>/57    | 100<br>273        | 17                     | 134        | 2/3  | 5 75            | SITION 1  /6 5  389  Write-In | VTRAL), POSITI                          | SUPREME COURT JUSTICE, DISTRICT 1 (CENTRAL), POSITION 1  'Richard' Ray Grindstaff  William L. (Bill) Waller Jr.  Write-Ir | SUPRE  |
|--|---------------------------------|------------|--------------|-----------|---------------|--------------|-------------------|------------------------|------------|--|-----------------|-------------------------------|---|---|--------|
| 17   |                                 |            | 276          | 2227      |               |              | 71<br>145<br>251  | 706                    |            |  |                 | STRICT 2 Write-In             | DI. DIST, DISTR                         | SCHOOL BOARD, NOXUBEE COUNTY SCHOOL DIST, DISTRICT 2  Landis Mickens  Maurice Brooks Sanders  Essic D. Spencer  Write-In  | SCHOO! |
|  |                                 |            |              |           | 328           |              |                   |                        |            | 316  |                 | Write-In                      | OL DIST, DISTR                          | SCHOOL BOARD, NOXUBEE COUNTY SCHOOL DIST, DISTRICT I  Rev. Earl Stewart  Write-In   | SCHOO  |
|  |                                 |            |              |           |               |              |                   |                        |            |  | 252             | TRICT 5 470 Write-In          | DUNTY, DISTR                            | ELECTION COMMISSIONER, NOXUBEE COUNTY, DISTRICT 5  John D. Bankhead  Write-In   | ELEC!  |
| 12   | 39                              | 474        |              |           |               | 183          |                   |                        |            |  |                 | TRICT 4 mocratic Write-In     | DUNTY, DISTRICT 4  Democratic  Write-In | ELECTION COMMISSIONER, NOXUBEE COUNTY, DISTRICT 4 Willie Matt Smith Miller Democratic Write-In                            | ELECT  |
|  |                                 |            |              |           | -             |              |                   |                        | 382        |  | +               | Write-In                      | DUNTY, DISTR                            | ELECTION COMMISSIONER, NOXUBEE COUNTY, DISTRICT 3  Percy L. Recce  Write-In   | ELECI  |
| Summerville Sub Title I Sub  | Summerville                     | Shuqualak  | Savannah Sub | Savannah  | Prairie Point | Mashulaville | Macon High School | High School Sub        | East Macon | Cliftonville   | Brooksville Sub |                               | , Mississippi<br>2004,                  | Votes cast in the County of Noxubcc, Mississippi on the 2nd day of November 2004.   | !      |
| <br> <br>  | 1                               |            | -            | -         | •             | :            | -                 | -                      | cts        | Names of Election Precinc  | of Electi       | Names                         |   | Election  |        |
| of State, P.O. Box 136, Jackson, MS 39205, file one copy with the Circuit Clerk of | 39205, file one copy with the ( | 39205, fil | son, MS      | 136, Jack | No. Box       | f State, F   | 1. 0 4            | Clark, So<br>for their | py to Eric | They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS the County, and keep the third copy for their records. | will forwa      | They w                        | ation                                   | Official Recapitulation   | ·<br>: |

| Page 4 of 6 Pages.   | Гће Соци                  | y Election    | з Сотт                  | ission wi               | The County Elections Commission will prepare three Official Recapitulation Sheets containing the vote of the entire cou  | hree Offic          | ial Recapi | itulation S | heets con | taining th | e vote of t  | he entire  | county by | nty by precinct. |   |
|--|---------------------------|---------------|-------------------------|-------------------------|--|---------------------|------------|-------------|-----------|------------|--------------|------------|-----------|------------------|---|
| Official Recapitulation  | They wall i               | orward o      | ne copy t<br>p the thir | o Eric Cli<br>d copy fo | They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the the County, and keep the third copy for their records. | ary of Stat<br>tds. | ю, Р.О. Во | ox 136, Ja  | ckson, M  | S 39205,   | lile one ca  | ypy with i |           | Circuit Clerk of |   |
| Election   | Names of Election Precinc | Election F    | recincts                |                         |  |                     |            |             |           | :          |              |            |           |                  |   |
| Votes cast in the County of Noxubec, Mississippi on the 2nd day of November 2004.            |                           |               |                         |                         |  |                     |            |             |           |            |              |            | <br>i     | <u></u>          |   |
|  |                           | )<br>         |                         |                         |  |                     | <b></b>    |             |           |            |              |            |           |                  |   |
|  | Vo-Tech                   | Vo-Tech Sub   | West Macon              | Fotal                   | <u> </u>   |                     |            |             |           |            |              |            |           | <b>.</b>         |   |
| Percy L. Recce   |                           |               | 169 2                   | 35/                     | <br> <br><del> </del>  |                     | !          |             | ļ         |            | :            | -          | _         |                  |   |
| ELECTION COMMISSIONER, NOXIBEE COUNTY DISTRICT 4   |                           | _             | -                       | i                       | ;<br> <br>   |                     |            |             |           |            |              | <u>i</u>   |           |                  |   |
| Willie Matt Smith Miller Democratic Write-In   |                           | : :<br>!<br>! | : :                     | 738                     |  |                     |            |             |           |            |              |            | :         |                  |   |
| ELECTION COMMISSIONER, NOXUBEE COUNTY, DISTRICT 5  John D. Bankhead                          | <u>.</u>                  |               |                         | 42                      | :  | <b>.</b>            |            | <br>        |           |            |              | _          |           | <u> </u>         |   |
| SCHOOL BOARD, NOXUBEE COUNTY SCHOOL DIST, DISTRICT 1   |                           |               |                         | .                       |  |                     | ·<br>      | <u>:</u>    |           | -          | <del>.</del> |            |           |                  |   |
| Rev. Earl Stewart Write-In   | 67                        | 12.4          |                         | 735                     |  |                     |            |             |           | -          | .            |            |           |                  |   |
| SCHOOL BOARD, NOXUBEE COUNTY SCHOOL DIST, DISTRICT 2  Landis Mickens  Maurice Brooks Sanders |                           |               | Ku k                    | 27                      |  |                     | -          | <u>‡</u>    |           | ·<br>      |              | <u> </u>   |           |                  |   |
| Write-In   |                           | . •           | k.                      | 90                      |  |                     |            | i           | :         | :          |              | - !        |           |                  |   |
|  | 19                        | 3             | 701                     | 3/8                     |  |                     |            | . :         |           |            |              |            | '         |                  |   |
| W. TITC-TIT  |                           | -             |                         |                         |  |                     | •          |             |           |            |              |            |           |                  | _ |

| County Unit System of Government For Against | Constitutional Amendment#1, H.C.R. #56 Yes | SUPREME COURT JUSTICE, DISTRICT 1 (CENTRAL), POSITION 2  James Graves Ceola James Samac S. Richardson William L. 'Bill' Skinner  Write-In | Votes cast in the County of Noxubee, Mississippi on the 2nd day of November 2004. | Official Recapitulation  Election   |
|--|--|---|---|---|
| For 392 178 194 Against 323 166 216          | #56<br>Yes 623<br>No /DO                   | 156   | Brooksville   | The County Elections Con<br>They will forward one cop<br>the County, and keep the t<br>Names of Election Precine  |
| 166  | 300  | 634   | Brooksville Sub   | The County Elections Cor<br>They will forward one cop<br>the County, and keep the t<br>Names of Election Precine  |
| 216  | 80   | 200   | Cliftonville  | ions Con<br>I one cop<br>teep the t   |
| 244  | 387  | 2200  | East Macon  | amission<br>y to Eric<br>hird copy  |
| 17   | 256  | 2776  | High School Sub   | will prepare thre<br>Clark, Secretary<br>for their records  |
| 223  | 417  | 708   | Macon High School   | arc three<br>scretary o<br>records.   |
| 234  | 254  | 7072  | Mashulaville  | Official I  |
| 236  | 839  | 222   | Prairie Point   | nmission will prepare three Official Recapitulation Sheets conta<br>y to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS<br>hird copy for their records.  |
| 44   | 74   | 2000  | Savannah  | ation She<br>136, Jack  |
| 37   | 25   | 24/2  | Savannah Sub  | ets conta   |
| 253<br>454                                   | 587  | 330   | Shuqualak   | The County Elections Commission will prepare three Official Recapitulation Sheets containing the vote of the entire They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the County, and keep the third copy for their records.  Names of Election Precincts |
| 25   | 1/6  | 4054  | Summerville   | vote of th<br>ie one co   |
| 10   | 1 s  | 136 00  | Summerville Sub   |   |
| re l   | 1/1  | why   | Title I Sub   | _ + 1   |
| 240  | 375  | 922<br>928<br>57  | Title One   | nty by precinct. Circuit Clerk of   |

| The County Elections Commission will prepare three Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the Circuit Clerk of the County, and keep the third copy for their records.    Names of Election Precincts   | County Unit System of Government For 49 Against 54 | Constitutional Amendment#1, H.C.R. #56 Yes No. | William L. 'Bill' Skinner Write-In | James Graves  Ceola James  Samac S. Richardson | SUPREME COURT JUSTICE, DISTRICT 1 (CENTRAL), POSITION 2 |             | Votes cast in the County of Noxubee, Mississippi on the 2nd day of November 2004. | Election   | Official Recapitulation   |
|--|--|--|------------------------------------|--|---|-------------|---|------------|---|
| Inty Elections Commission will prepare three Official Recapitulation Sheets containing the vote of the entire of Il forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the stry, and keep the third copy for their records.  If Election Precincts  Sub   | 1 54   | 877  | :                                  | \$ 10 A  |   | Vo-Tech     |   | Names o    | The Cou   |
| ons Commission will prepare three Official Recapitulation Sheets containing the vote of the entire of one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the sep the third copy for their records.  Precincts  To a sep the state of State, P.O. Box 136, Jackson, MS 39205, file one copy with the sep the third copy for their records.  Precincts  To a sep the state of State, P.O. Box 136, Jackson, MS 39205, file one copy with the sep the third copy for their records.  Precincts  To a sep the state of State, P.O. Box 136, Jackson, MS 39205, file one copy with the sep the | 17   |  | 7                                  | 402  | <br> <br>   | Vo-Tech Sub |   | f Election | nty Electi<br>Il forward<br>ity, and ke   |
| to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the red copy for their records.   | 187  | 88   | 73                                 | 275  | . !   | West Macon  |   | Precincts  | ons Conu<br>one copy<br>eep the thi   |
| Il prepare three Official Recapitulation Sheets containing the vote of the entire cark, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the records.   | 3040   | 868  | 702                                | 1383   |   | Гotal       |   | **         | nission wi<br>to Eric Cl<br>rd copy fo  |
|  |  |  |                                    |  |   |             |   |            | ill prepare three Official Recapitulation Sheets containing the vote of the entire cour lark, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the Cortheir records. |

## Official Recapitulation General Election

Votes cast in the County of Noxubee, Mississippi on the 2nd day of November 2004.

The County Elections Commissioners will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the Circuit Clerk of the County, and keep the third copy for their records.

We, the undersigned Election Commissioners, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a General Election held on the 2nd of November 2004, in the County of Noxubee, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election.

In testimony whereof, witness our hands this 8 day of November 2004.

Election Commissioners of the County of Noxubee, Mississippi.

District 2 - Election Commissioner

District 3 - Election Commissioner

District 3 - Election Commissioner

Election Commissioner